



Youth Olympics Sports Spectacular

Have fun competing with your friends in VRD's version of the Winter Olympics. For children in grades 1st - 3rd. **Only 25 spaces available, so sign up soon!**

DATE	SPORT	LOCATION	TIME
March 4	Gymnastics	Gymnastics Facility	4:30-6pm
March 11	Nordic Skiing	Nordic Center	4:30-6pm
March 18	Ice Skating	Dobson	4:30-6pm
April 1	Martial Arts	Gymnastics Center	4:30-6pm
April 8	Fencing/Archery	Red Sandstone Elementary	4-5:30pm



700 South Frontage Road East Vail, CO 81657
479-2280 | Fax 479-2281 | www.vailrec.com

COST \$40 for all five events! **AGE** 1st - 3rd Grade

REGISTRATION FORM • FAX TO 479-2281

Olympics Sports Spectacular

Child's Name _____ M F Date of Birth _____
 School _____ Grade _____
 Mailing Address _____ City, State, Zip _____

Mother's Name _____ Father's Name _____
 Mother's Home Phone _____ Father's Home Phone _____
 Mother's Work Phone _____ Father's Work Phone _____
 Mother's Email _____ Father's Email _____

Emergency Contact _____ Home Phone _____
 Work Phone _____ Cell Phone _____

Agreement to Waive Legal Rights in consideration of being permitted to take part in the activity set forth herein, I expressly agree as follows: I hereby acknowledge the activity set forth herein contains dangers and risks and may result in injury to the participant. I hereby assume all risks of personal injury or death and property damage from any causes whatsoever arising while my child or I are participating in such activity. I or my child am in good health and physically able to participate in said activity. I agree to waive and release the Vail Park and Recreation District and/or the Town of Vail. I give permission for my child to ride on the Town of Vail buses, in any VRD vehicle and on Eagle County School District buses. I also authorize and consent to any emergency x-ray examination, medical diagnosis or treatment and hospital care to be rendered to me or my child under the general or special supervision and on the advise of any physician licensed to practice in the State of Colorado. Participants may be photographed and such photographs may be used to publicize events.

Parent/Guardian Signature _____ Print Name _____ Date _____
 PAYMENT: Amount Received: \$ _____ Cash Check # _____
 Charge # _____ Exp. _____ Cardholder _____